

# **ANNUAL GENERAL MEETING**

**Tuesday 16<sup>th</sup> April 2024**

**Refreshments on arrival**

## AGENDA

- 1 Chairman's report
- 2 Apologies for absence
- 3 Minutes of 2023 AGM
- 4 Treasurer's report & statement of accounts
- 5 Secretary's report
- 6 Election of committee and officers
- 7 Any other business

## **AGM business will be followed by a light-hearted quiz**

The following list of committee members are all willing to stand for another year

<b>Chairman</b>	<b>Trevor Smy</b>	<b>Committee</b>	<b>Anne Spencer</b>	<b>Sheila Wildish</b>
<b>Secretary</b>	<b>Jane Barbrook</b>		<b>Colin Ramsell</b>	<b>Shirley Whitnell</b>
<b>Treasurer</b>	<b>Margaret Smy</b>		<b>Guy Niven</b>	<b>Jenny Court</b>

**If you have anyone interested in joining the committee please fill in form below one week prior to AGM To 24 Harpers Estate CO6 4LB**

## **Membership**

**Members are reminded that subscriptions are now due and may be paid at any of our spring events or Margaret Smy at 24 Harpers Estate CO6 4LB**

**Single membership £3.00 - Joint membership £5.00**

**Please let us know if you have any suggestions on venues for visits or speakers and subjects we would love to hear them**

Name of nominee( who has agreed to stand) .....

For the position of : Committee Member

Proposer:.....(signature & name in block capitals)

Seconder:.....(signature & name in block capitals)

Date:.....